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# INDIA NON JUDICIAL

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ANNEXURE IX - C (CHAPTER V, PARA - 7.2) FORM 26 (SEE RULE 4A)

NOTARY

Affidavit to be furnished by the candidate before the Returning Officer for election to Assam Legislative Assembly from 26-Bilasipara West Legislative Constituency

Sri Batendra Nath Brahma, Son of Late Khoka Ram Brahma, aged 69 years,

Sapatgram Town ward No. 1, P.O. Sapatgram, P.S. Bilasipara, Dist. Dhubri,

Assam candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

1. I am / am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has / have been framed by the court (s) of competent jurisdiction.

HOTARY PUBLIC GOVT. O" ASSAM BILASIPARA SUB-DIVISION DIST DEL'IRHI (ASSAM) Contd...... P/2

Abdul Kashem Sheikh
Advocate

Bilasipara

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| If th       | he deponent is accused of any such offence (s) he shall furnish the following information:   |
|-------------|--|
| (i)         | Case / First information reports No. / Nos.  |
| TAR         | Mile Station (s) MIL District (s) JIL  |
| Sta         | * MIL  |
| ANTONIA AND | Section (s) of the concerned Act (s) and short description of the offence (s) for which the  |
| Sub-Divis   | ididate been charged   |
| Can         | (and are the charge (s)  |
| ···UT       |  |
| (v)         | Date (s) on which the charge (s)   |
|             | ) Whether all or any of the proceeding (s) have been stayed by any court (s) of of competent   |
| juri        | isdiction $+61$  |
| 2. I        | have been / have not been convicted of an offence (s) (other than any offence (s) referred to in   |
| sub         | e-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation  |
| of t        | the People Act, 1951 (43 of 1951)) and sentenced to imprisonment for one year or more.   |
| If          | the deponent is convicted and punished as aforesaid, he shall be furnished the following   |
|             | ormation:  |
| (i)         | Case / First information report No. / Nos.   |
| (ii)        | Court (s) which punished   |
|             | ) Police Station (s) District (s)  |
|             | te   |
| (iv         | Section (s) of the concerned Act (s) and short description of the offence (s) for which the  |
| 50.00       | ndidate has been charged   |
|             | Date (s) on which the sentence (s) was / were pronounced   |
|             |  |
| (vi)        | ) whether the sentence (s) has / have been stayed by any court (s) of competent jurisdiction   |
|             | Batendra Nati S  |
| Pla         | ce Pall 4 p Hort Date 220 of Mars / 11 Signature of the Deponent of VERIFICATION   |
| I B         | 1 (' D 1 (1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
| not         | s affidavit are true and correct to the best of my knowledge and belief, no part of it is false and hing material has been concealed therein.  orn and Sign before me by the |
|             | orn and Sign before me by the ponent on being identified by Signature of the Deponent  |
| Sri         | AK. Shekh Advocate, Identified by me, (1)  |
|             | asipara on this 2.2 and day of rch 2011  Advocate, Bilasipara 2.5 sheikh   |
| ivia        | Advocate, Bliasipala Sheikh  |
|             | Abdul res Abdul res  |
|             | NOTARY   |
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|             | GOVE OF ASSAULT  |
|             | MAGWARASUS-DIVISION  |
|             | NOTARY Abdul Notary  |



অসম ASSAM
Affidavit to be furnished by the Candidate alongwith Nomination A 635016
Paper
Before the Returning Officer

For Election to Assam Legislative Assembly (Name of the House)

From 26 Bilasipara West Legislative Assembly Constituency (Name of

the Constituency)

dr. Nath Brahma, Son of Late Khoka Ram Brahma, aged 69 years,

residen Sapatgram Town Ward No. 1, P.O. Sapatgram, P.S. Bilasipara, Dist.

hubri, Assam (Mention full postal address) candidate at the above Election,

do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by Bodoland Peoples Front (BPF) (name of the political party / am contesting as an Independent candidate.

NOTARY PUBLIC GOVT. O' ASSAM BILASIFARA SUB-DIVISION Abdul Kashem Sheikh
Advocate
Bilasipara

(2) Details of PAN and status of filing Income Tax Return:

|          | SI.No. | Names                        | Permanent Account Number (PAN) | The financial year which the last Income-Tax Return has been filed | Total Income shown in Income Tax Return in Rupees) |
|----------|--------|------------------------------|--------------------------------|--|--|
| NOT      | ARY    | Self :- Batendra Nath Brahma | ACQPB1582J                     | NIL  | NIL  |
| H Manage | Synds  | pouse :- Anila Brahma        | NIL                            | NIL  | NIL  |
| Arrest B |        | Dependent 1:-                | NIL                            | NIL  | NIL  |
| 1837     | FASSA  | Dependent 2                  | NIL                            | NIL  | NIL  |
| 2.0      | 5.     | Dependent 3                  | NIL                            | NIL  | NIL  |

### (3) The following case(s) is /are pending against me in which cognizance has been taken by the court:-

| SI. No | Offence   | Description |
|--------|---|-------------|
| (a)    | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken: | NIL         |
| (b)    | Name of the court, Case No. and Date of order taking cognizance:  | NIL         |
| (c)    | Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s):  | NIL         |

## (4) Cases in which I have been convicted by a court of law (other those referred to in Form 26):

| (a) | The details of cases, Sections of the Act and description of the offence for which convicted: | NIL |
|-----|---|-----|
| (b) | Name of the court(s), Case No. and Date(s) of order(s):                                       | NIL |
| (c) | Punishment imposed :  | NIL |

### (5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given.

In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given

 Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

(2)

4. Dependent, here means a person, substantially dependent on the income of the candidate.

5. Details including amount is to be given separately in respect of each investment)

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BILASIPARA SUB-DIVISION
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Abdul Kashem Sheikh

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|          | SI.  | Description  | Self   | Spouse                              | Dependent-1 | Dependent-2 | Dependent-3 |
|----------|------|--|--|-------------------------------------|-------------|-------------|-------------|
| (i       |      | Cash in Hand   | 50,000/-   | NIL                                 | NIL         | NIL         | NIL         |
| (i       | イン   | Details of Deposits in Bank<br>Accounts (FDRs, Term<br>Deposits and all other types<br>of Deposits including saving<br>accounts), Deposits with<br>Financial Institutions, Non<br>Banking Financial<br>Companies and Cooperative<br>Societies and the amount in<br>each such deposit | Rs. 209883/-<br>UCo Bank<br>Sapatgram<br>Branch, A/C<br>No. 000265 in<br>the joint name<br>of self and<br>spouse, Rs.<br>50000/- as<br>TDR<br>No.367901<br>Allahabad<br>Bank<br>Kokrajhar Br.<br>& Rs.<br>1,09,970/- at<br>SBI Sapatgram<br>Br. A/C No.<br>31669485994 | NIL                                 | NIL         | NIL .       | NIL         |
|          |      | Details of investment in<br>Bonds, Debentures/shares<br>d units in companies<br>Mutual Funds and others<br>and the amount.   | NIL  | NIL                                 | NIL         | NIL         | NIL         |
| (ir      | v)   | Details of investment in<br>NSS, Postal Savings,<br>Insurance Policies and<br>investment in any Financial<br>Instrument in Post Office or<br>Insurance Company and the<br>amount.  | NIL  | NIL                                 | NIL         | NIL         | NIL         |
| (v       | 7)   | Personal loans/advance<br>given to any person or entity<br>including Firm, Company,<br>Trust etc. and other<br>receivables from debtors and<br>the amount.   | NIL  | NIL                                 | NIL         | NIL         | NIL         |
| (v       | ri)  | Motor Vehicles/Aircraft/<br>Yachts/Ships (details of<br>Make, Registration No. etc.,<br>Year of Purchase & Amount  | Mahendra<br>Bolero, AS 16<br>A / 4343<br>Rs.603390/- of<br>2008  | NIL                                 | NIL         | NIL         | NIL         |
| (v       | ii . | Jewelry, bullion and<br>valuable things (give details<br>of weight and value)  | NIL  | Rs. 480000/-<br>Approx. 200<br>Gms. | NIL         | NIL         | NIL         |
| (v<br>i) | 'ii  | Any other assets such as value of Claims / Interest  | NIL  | NIL                                 | NIL         | NIL         | NIL         |
| (i:      | x)   | Gross Total Value  | Rs.<br>10,23,243/-   | Rs. 4,80,000/-<br>Aprox.            | NIL         | NIL         | NIL         |

#### B. Details of Immovable Assets:

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated 2. Each land or building or apartment should be mentioned separately in this format.)

| SI.<br>No. | Description  | Self                                 | Spouse                           | Dependent-1 | Dependent-2 | Dependent-3 |
|------------|--|--------------------------------------|----------------------------------|-------------|-------------|-------------|
| (i)        | Agricultural Land<br>Location(s)<br>Survey Number(s)       | Changbandha<br>pt. I, Myadi<br>No 47 | Palasguri, Myadi<br>No. 42, & 23 | NIL         | NIL         | NIL         |
|            | Area (Total measurement in acres)                          | 6B-3K-5L                             | 10B-3K-12L                       | NIL         | NIL         | NIL         |
|            | Whether inherited property<br>Yes or No)                   | Yes                                  | Yes                              | NIL         | NIL         | NIL         |
|            | Date of purchase in case of self acquired property         | NIL                                  | NIL                              | NIL         | NIL         | NIL         |
| 2-63-      | Cost of land (in case of purchase) at the time of purchase | NIL ·                                | NIL                              | NIL         | NIL         | NIL         |

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Abdurate Advocate

Bilasipara

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|---------|---|--|--------------------------|-------|-----|-----|-----|
|         | way of development, construction etc.   |  |                          |       |     |     | 1   |
|         | Approximate Current market value  | Rs.<br>3,30,000/-<br>Aprox.                                  | Rs. 5,50,000/-<br>Aprox. | NIL   | NIL | NIL | 1   |
| (ii)    | Non-Agricultural Land<br>Location(s)<br>Survey Number(s)                          | Tipkai<br>Bandar<br>Myadi No.<br>76                          | NIL                      | NIL   | NIL | NIL |     |
|         | Area (Total measurement in sq. ft.)   | 1B-2K-5L   | NIL                      | NIL   | NIL | NIL |     |
|         | Whether inherited property<br>Yes or No)  | Yes  | NIL                      | NIL   | NIL | NIL | 1   |
|         | Date of purchase in case of self acquired property                                | NIL  | NIL                      | NIL   | NIL | NIL |     |
| RY      | Cost of land (in case of purchase) at the time of purchase                        | NIL  | NIL                      | NIL   | NIL | NIL | 0 1 |
| ALLES A | Any investment on the land by   | NIL  | NIL                      | NIL   | NIL | NIL |     |
| 1       | roximate Current  | Rs. 70,000/-<br>Aprox.                                       | NIL                      | NIL   | NIL | NIL |     |
| FIN     | Commercial Building (including apartments) Location(s) Survey Number(s)           | NIL  | NIL                      | NIL   | NIL | NIL |     |
|         | Built up Area (Total measurement in sq. ft.)                                      | NIL  | NIL                      | NIL   | NIL | NIL |     |
|         | Whether inherited property<br>Yes or No)  | NIL  | NIL                      | NIL   | NIL | NIL |     |
|         | Date of purchase in case of self acquired property                                | NIL  | NIL                      | NIL   | NIL | NIL |     |
|         | Cost of land (in case of purchase) at the time of purchase                        | NIL  | NIL                      | NIL   | NIL | NIL |     |
|         | Any investment on the land by<br>way of development, construction<br>etc.         | NIL  | NIL                      | NIL   | NIL | NIL |     |
|         | Approximate Current market value  | NIL  | NIL                      | NIL   | NIL | NIL |     |
| (iv)    | Residential Building<br>(including apartments)<br>Location(s)<br>Survey Number(s) | Sapatgram<br>Pt. I, Myadi<br>No. 384, Dag<br>No. 271/570     | NIL                      | NIL   | NIL | NIL |     |
|         | Area (Total measurement in sq. ft.)   | 1K-5L  | NIL                      | NIL   | NIL | NIL |     |
|         | Built up Area (Total measurement in sq. ft.)                                      | 1500 Sq. ft.<br>Aprox  | NIL                      | NIL · | NIL | NIL |     |
|         | Whether inherited property<br>Yes or No)  | NO   | NIL                      | NIL   | NIL | NIL |     |
|         | Date of purchase in case of self acquired property                                | 13-02-93   | NIL                      | NIL   | NIL | NIL |     |
|         | Cost of land (in case of purchase) at the time of purchase                        | Rs. 35,000/-   | NIL                      | NIL   | NIL | NIL |     |
|         | Any investment on the land<br>by way of development,<br>construction etc.         | Rs.<br>1,00,000/- for<br>const. of<br>Assam Type<br>Building | NIL                      | NIL   | NIL | NIL |     |
|         | Approximate Current market value  | Rs.<br>5,50,000/-<br>Aprox                                   | NIL                      | NIL   | NIL | NIL |     |
| (v)     | Others (such as interest in property)   | NIL  | NIL                      | NIL   | NIL | NIL |     |
| (vi)    | Total Current Market<br>Value of (i) to (v) above                                 | Rs.<br>9,50,000/-<br>Approx                                  | NIL                      | NIL   | NIL | NIL |     |

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| SI.        | ridual and amount for each  Description   | item) | Spouse(s) | Dependent-1 | on, entity | Dependent-3 |
|------------|---|-------|-----------|-------------|------------|-------------|
| No.<br>(i) | Loan or dues to Bank/ Financial Institution(s) Name of Bank or F1 Amount Outstanding Nature of Loan           | NIL   | NIL       | NIL         | NIL        | Dependent-3 |
| 1          | L an or dues for any individuals/Entity other than thioned in (i) above Names And ant Outstanding Are of Loan | NIL   | NIL       | NIL         | NIL        | NIL         |
| 1          | ny other liability  | NIL   | NIL       | NIL         | NIL        | NIL         |
| 1          | Grand Total of Liability  | NIL   | NIL       | NIL         | NIL        | NIL         |
| (ii)       | Government Dues:  Dues to Department dealing with govt. accommodation   | NIL   | NIL       | NIL         | NIL        | NIL         |
|            | Dues to departments dealing with supply of electricity  | NIL   | NIL       | NIL         | NIL        | NIL         |
|            | Dues to departments dealing with supply of telephones / mobiles   | NIL   | NIL       | NIL         | NIL        | NIL         |
|            | Dues to departments dealing<br>with government transport<br>(including aircrafts and<br>helicopters)          | NIL   | NIL       | NIL         | NIL        | NIL         |
|            | Income Tax Dues   | NIL   | NIL       | NIL         | NIL        | NIL         |
|            | Wealth Tax Dues   | NIL   | NIL       | NIL         | NIL        | NIL         |
|            | Service Tax Dues  | NIL   | NIL       | NIL         | NIL        | NIL         |
|            | Municipal/Property Tax Dues   | NIL   | NIL       | NIL         | NIL        | NIL         |
|            | Sales Tax Dues  | NIL   | NIL       | NIL         | NIL        | NIL         |
|            | Any other dues  | NIL   | NIL       | NIL         | NIL        | NIL         |
|            | Grand Total of all Govt. dues   | NIL   | NIL       | NIL         | NIL        | NIL         |

### (7) Details of Profession or Occupation:

(a) Self :- Retd. Teacher

(b) Spouse :- House Wife

(8) My educational qualification is as under:- BA, Passed from Cotton College

, Ghy. in the year of 1964 under GU and BT Passed from Jorhat PGTC under Dibrugarh University in the year of 1968.

(Give details of highest School/University education with full form which the certificate/ diploma / degree course) (Name of School/College / University and the year in which the course was completed.)

ASIRARA SUB-DIVISION DIST DUI IRM (ASSAM)

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| 9)  | ABS  | Name of the Candidate  | AILS GIV                            | VEN              |                | 1) TO (8) ABO                        |                      | (                      |  |
|---|--|--|-------------------------------------|------------------|----------------|--------------------------------------|----------------------|------------------------|--|
| 2   |  | Full Postal Address  |                                     |                  |                | m Town Ward No.                      | 1, P.O. Sapatgram, I | P.S. Bilasipara, Dist. |  |
| 2.  |  |  |                                     |                  | Dhubri,        | Assam                                |                      |                        |  |
| RY  |  | Number and Name of the Constituency and State  |                                     |                  |                | asipara West LA                      | C in the State of    | Assam                  |  |
| edi<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>della<br>de | Name of the Political Party which set up the candidate (Otherwise write 'Independent') |  | Bodol                               | and Peoples Fron | nt (BPF)       | P.S. Bilasipara, Dist.  Assam        |                      |                        |  |
| OF PASS   |  | Number of cases in which conviction order passed (other than those referred to in Form 26) |                                     |                  |                |                                      |                      |                        |  |
| 4. (c)  |  | Total number of pending cases where the court (s) have-taken cognizance                    |                                     |                  | NIL            |                                      |                      |                        |  |
| 5.  |  | PAN of (a) Candidate :ACQPB1582J   |                                     |                  |                | for which last<br>te tax Return file | Total Income         | e Shown                |  |
|   |  |  |                                     |                  |                | c tax Neturn me                      | NIL                  | NIL NIL                |  |
|   |  | (b) Spouse : Anila Brahma  |                                     |                  | NIL            |                                      | NIL                  |                        |  |
|   |  | (c) Dependents : NIL   |                                     |                  |                | NIL NIL                              |                      |                        |  |
| 6.  | 72   | Details of Assets and Liabilities in   |                                     |                  |                | Rupees                               |                      |                        |  |
|   |  | Description  | Self                                | S                | pouse          | Dependent-1                          | Dependent-2          | Dependent-3            |  |
| A   |  | Moveable Assets<br>(Total Value)   | Rs. 10,23,243/-                     | Rs.<br>4,80      | ),000/-        | NIL                                  | NIL                  | NIL                    |  |
| В.  |  | Immoveable Assets  | Rs.<br>9,50,000/-<br>Aprox          | Rs. 5,50         | ),000/-<br>ox. | NIL                                  | NIL                  | NIL                    |  |
|   | (i)  | Purchase Price and<br>Development Cost of<br>Immoveable Property<br>(Total Value)          | Rs. 35,000/-<br>& Rs.<br>1,00,000/- | NII              | L              | NIL                                  | NIL                  | NIL                    |  |
|   | (ii)   | Approximate Current<br>Market Price of Asset<br>(Total Value)                              | Rs.<br>9,50,000/-<br>Aprox          | NIL              |                | NIL                                  | NIL                  | NIL                    |  |
| 7.  |  | Liabilities  |                                     |                  |                |                                      |                      |                        |  |
|   | (i)  | Government dues (Total)  | NIL                                 | NII              |                | NIL                                  | NIL                  | NIL                    |  |
|   | (ii)   | Loan from Bank,<br>Financial Institutions<br>and Others (Total)                            | NIL                                 | NII              |                | NIL                                  | NIL                  | NIL                    |  |

MOTARY PUBLIC GUVT, O' ABBOM DIST DELIGIBLE (ASSAM) Abdul Kashem Sheikh Advocate Bilasipara

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#### VERIFICATION

endra Nath Brahma, the deponent, above named, do hereby verify and are that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed here form, I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Bilasipara this the 22<sup>nd</sup> day of March, 2011

Sworn and Sign before me by the Deponent on being identified by Sri Awalm. Kashen sk. Advocate, Bilasipara on this 22nd day of March 2011

Bateredra Nath Boahna Signature of the Deponent

Identified by me

Advocate, Bilasi Advocate

Bilasipara

NOTARY / MAGISTRATE BILASIPARA

> # A Ainhiter NOTARY PUBLIC. GOVT, O' ASSAM DIST DE IRE (ASSAM)